

beg of you to observe that in all the noble actions of imagination in this kind, the distinction from idolatry consists, not in the denial of the being, or presence of the Spirit, but only in the due recognition of our human incapacity to conceive the one, or compel the other.



Figure 3.

69. Farther—and for this statement I claim your attention still more earnestly. As no nation has ever attained real greatness during periods in which it was subject to